

CATALOGUE

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VOL. II.—PART IV.

BENGALI, ORIYA, AND ASSAMESE
BOOKS.

BY

J. F. BLUMHARDT, M.A.,

PROFESSOR OF HINDUSTANI, AND LECTURER ON HINDI AND BENGALI AT
UNIVERSITY COLLEGE, LONDON; AND TEACHER OF BENGALI
AT THE UNIVERSITY OF OXFORD.



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This Catalogue of Bengali, Oriya, and Assamese Books, compiled by Professor J. F. Blumhardt upon principles which are explained in the Preface, is published as the Fourth Part of the Second Volume, containing works in Oriental languages, of the "Catalogue of the Library of the India Office." The previous parts of this Volume were—I. Sanskrit Books, by Dr. Reinhold Rost, 1897; II. Hindustani Books, by Professor J. F. Blumhardt, 1900; III. Hindi, Panjabi, Pushtu, and Sindhi Books, by the same, 1902.

F. W. THOMAS,

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P R E F A C E.

THE Bengali books have been arranged under a subject-classification, uniform with that in other published catalogues of Indian Vernacular books in this Library. A complete list of the names of works, with a few subject-headings not appearing in the classification of the catalogue, will be found at the end, and also an index of the names of authors and of their works in alphabetical arrangement. The Oriya and Assamese books, being few in number, have not been classified, but are arranged alphabetically, an index of the names of authors and of their works being appended to each catalogue.

The names of authors and the titles of works are transcribed exactly as they are spelt in the vernacular, according to a definite system of transliteration which has been uniformly followed in the preparation of the various catalogues of Indian Vernacular books in this Library, based on the system and general principles adopted in the Library of the British Museum. In order to secure uniformity with the spelling of names in the Sanskrit Catalogue, the final inherent "a"—though often unsounded in the Bengali pronunciation of a Sanskrit word—has been retained; as, for instance, Somadeva Bhaṭṭa, Rāmāyaṇa, Bhāgavatapurāṇa. In Bengali and other vernacular modified forms of Sanskrit words (*tadbhavas*) the unsounded inherent "a" has been omitted; *e.g.*, Tekchāṇḍ Thākura, Baṅkimchandra.

It may appear strange to see familiar names, such as Raja Ram-mohan Roy, Romesh Chunder Dutt, and K. M. Banerjea, appearing under their more correct forms as Rāmanohara Rāya, Rameshchandra Datta, and Kṛishṇamohana Vandyopādhyāya, but it is obvious that for cataloguing purposes a consistent adherence to an established method of transliteration is most essential; any deviation from it would result in much confusion. It is gratifying to observe that modern Bengali authors are generally adopting a rational and correct system of transliterating their names, the arbitrary and old-fashioned forms of spelling according to the pronunciation being almost universally discarded. For the convenience of readers, cross-references have been made from the familiar, incorrect, or phonetic forms to the correct spelling.

Following this general principle, the names of Hindustani authors, and titles of books, have been, as far as possible, transliterated according to the Hindustani spelling, and not according to the Bengali phonetic forms, frequently absurdly incorrect, especially in the case of the Bengali literature current amongst Muhammadan readers, commonly known as Muhammadan Bengali.

An author's true name, his *nomen proprium*, is placed first. This generally consists of a compound word (*samāsa*), such as Chandra-kumāra, Harimohana, Kṛishṇadāsa, which is frequently written by Bengalis as two distinct names, *e.g.*, Chandra Kumar, Hari Mohan, Krishna Das. This is followed by the caste-title or degree-title, such as Śarmā, Bhaṭṭāchārya, Kaviratna. Here also the familiar phonetic or abridged forms of Banerjee, Chatterjee, and the like, are transcribed in strict accordance with the Bengali spelling of these names, viz., Vandyopādhyāya and Chaṭṭopādhyāya. The system of cataloguing Bengali names under the caste-title, regarding it as a surname, is open to this serious objection, that Bengali authors are frequently in the habit of dropping the caste-title, or of substituting or adding a degree-title. Thus we have Mṛityuñjaya Śarmā appearing subsequently as Mṛityuñjaya Vidyālaṅkāra, Prasannachandra Chakravartī as Prasannachandra Vidyāratna, Īśvarachandra Bhaṭṭāchārya as Īśvarachandra Vidyāsāgara.

Titles, such as Munshī, Pandit, Raja, and the like, have been generally omitted. In the Index of Persons, a title, place of residence, or other method of differentiating one author from another bearing the same name, is placed after his name in italics. The *takhalluṣ* of Hindustani authors is shown in parentheses after the personal name, a cross-reference being made in every case from it to the author's real name.

J. F. BLUMHARDT.

London, 4th July 1905.

CATALOGUE OF BENGALI BOOKS.



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CATALOGUE OF BENGALI BOOKS.

I. ARTS AND SCIENCES.

AGRICULTURE AND BOTANY.

- A Collection of Agricultural Sayings in Lower Bengal, with analogous sayings in Bihar and Orissa. Compiled by Rājendralāla Vandyopādhyāya. pp. 4, 40. *Calcutta*, 1893.
- Irigesan sambandhiya niyama. Rules regarding Irrigation, issued for the guidance of Zamindars. pp. 16. *Calcutta*, 1880?
- Kṛishichandrikā. Indian Agriculture. By Umeśachandra Sena Gupta. Pt. I. pp. 36. 12mo. *Serampur*, 1871.
- . 2 pts. 2nd edition. 12mo. *Serampur*, 1875.
- . 3rd edition. pp. 2, 92. 12mo. *Calcutta*, 1893.
- Kṛishidarpaṇa. By Harimohana Mukhopādhyāya. Pt. I. 2nd edition. pp. 184. 12mo. *Calcutta*, 1878.
- Kṛishikārjyer mata. A Treatise on Agriculture. By Prasannachandra Sena. pp. 90. 12mo. *Dacca*, 1867.
- Kṛishipraveśa. Lessons in Agriculture. By Kālīmaya Ghaṭaka. 2nd edition. pp. 2, 35. 12mo. *Calcutta*, 1879.
- Kṛishitattva. Simple Lessons in Agriculture for the use of Schools. By Bhagavān-chandra Śarmā. Pt. I. pp. 26. 12mo. *Calcutta*, 1869.
- Udbhidśāstrer upakramaṇikā. Introduction to Botany. By Miss E. A. Yeoman. Translated by Vrajendranātha De. pp. 9, 171. *Calcutta*, 1876.
- Udbhidvichāra. A Treatise on Elementary Botany. By Yadunātha Mukhopādhyāya. 4th edition. pp. 4, 2, 189, 21. 12mo. *Chinsurah*, 1875.
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- Udbhidvichārer praśnottara. By K. D. Ray. pp. 80. *Dacca*, 1878.
- Udbhidvichārer praśnottarāvalī. By Avināśachandra Bhaṭṭāchārya. pp. 99. 12mo. *Calcutta*, 1876.
- Udbhidvidyār prathama sopāna. First Step in Botany, being an introductory treatise on the vegetation of Bengal. By George Watt. Translated by Dvārakānātha Chakravartī. pp. 10, 337, 20. 12mo. *Calcutta*, 1876.

ARTS AND MANUFACTURES.

- Āryajātir śilpachāturi. Fine Arts of Ancient India. By Śyāmā-charaṇa Śrīmānī. pp. 4, 76. *Calcutta*, 1874.
- Chitravidyā. Lessons in Drawing. By Chāruchandra Nāga. Pt. I. pp. 2, 12. *Calcutta*, 1874.
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- Śilpikadarśana. Lessons on the manufacture of Articles of daily use. By Rājendralāla Mitra. (Bengali Family Library.) pp. 6, 170. 12mo. *Calcutta*, 1860.
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- Jyotīrbīja. A Catechism on Astronomy, translated in part from Barlow's "Astronomy simplified." By Śyāmācharaṇa Chatto-pādhyāya. pp. 63. 12mo. *Calcutta*, 1865.
- Jyotirvidyā. An easy introduction to Astronomy. Translated by William Yates from the English of David Brewster. pp. 157. *Calcutta*, 1833.
- Jyotisha evaṃ golādhyāya. A Treatise on Astronomy and Geography. Translated from the English. 2nd edition. pp. 8, 181. *Serampur*, 1819.
- Khagolavivarāṇa. Outlines of Astronomy. Translated from the English by Kālidāsa Maitra. (Bengali Family Library.) 2nd edition. pp. 92. 12mo. *Calcutta*, 1862.
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- Rāsāyanika padārtha-vijñāna. A popular Guide to Chemical Physics. By Priyanātha Sena. pp. 4, 83. 12mo. *Calcutta*, 1872.

COOKERY. See DOMESTIC ECONOMY.

DIVINATION AND MAGIC.

- Asrār al-khwāb-nāmah. A Dream-book, in Muhammadan Bengali verse. By Muḥammad Khātīr. pp. 36. *Calcutta*, 1877.
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- Phalitajyotisha. A Work on Astrology. By Rasikamohana Chatterjopādhyāya. Vol. I. Nos. 1-3. 4to. *Calcutta*, 1875.

- Sā'at-nāmah. A Treatise on Astrology, and Good and Evil Omens.
By Ghulām Farīd. (Muh. Bengali.) pp. 60, 3. *Calcutta*, 1878.
- Sarvajña-jñānamuñjarī. A Treatise on Fortune-telling. By Nanda-
kumāra Datta. pp. 2, 100. 12mo. *Calcutta*, 1867.
- . pp. 2, 100. 12mo. *Calcutta*, 1873.
- Saubhāgya-gaṇanā. A Treatise on Palmistry and Divination. With
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- Ta'bīr i khwāb. A Dream-book. Translated from the Hindustani
Khwāb-nāmah by Muḥammad Yūsuf. (Muh. Bengali.) pp. 40.
Calcutta, 1868.
- Tālī'-nāmah. A Book of Fate, in Muhammadan Bengali. By Mu-
hammad Faiz al-Dīn. 3 pts. *Dacca*, 1867.
- . 3rd edition. pp. 96. *Dacca*, 1870.
- Vibhūtiṭīdyā. A Work on Astrology, Divination, Mesmerism, and
Magic Arts. 3rd edition. pp. 4, 431. 12mo. *Calcutta*, 1900.

DOMESTIC ECONOMY AND HYGIENE.

- Āyurvedasammata svāsthyaarakshā. Prize Essays on the Āyurvaidika
System of preserving Health. Edited by Prasādaḍāsa Mallikā.
pp. 48. *Calcutta*, 1877.
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- . pp. 16. *Calcutta*, 1870?
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pp. 54. 12mo. *Calcutta*, 1864.
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- Pākārājeśvara. Indian Cookery. pp. 2, 2, 101. *Calcutta*, 1874.
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- Vyañjana-ratnākara. A Cookery-book. Translated from the Persian Nīmat-khwān by Durgānanda Kaviratna. pp. 6, 174. *Bardwan*, 1865.

DRAWING. *See* ARTS AND MANUFACTURES.

EDUCATION.

- Adhyāpana-paddhati. A Manual of Education for the use of Vernacular Teachers. By the Rev. Frederic Gmelin. 3 pts. 12mo. *Calcutta*, 1872-75.
- Hindu kalejer itivṛitta. An Account of the opening of the Hindu Presidency College. By Rājanārāyaṇa Vasu. pp. 57. *Calcutta*, 1876.
- Pallipāthikā. A Dialogue on the Advantages of Female Education. By Śivachandra Sarkār. pp. 2, 80. 12mo. *Calcutta*, 1872.

- Pāthasālār vivaraṇa. Instructions for modelling and conducting Schools. By J. D. Pearson. pp. 31. *Calcutta*, 1827.
- Rāmārañjikā. A Series of Articles written with a view to the moral and intellectual training of Hindu Women. By Tekchānd Thākura. pp. ii, 94. 12mo. *Calcutta*, 1860.
- Śikshāpaddhati. Advice on the Education and moral training of Children. By Somanātha Mukhopādhyāya. 2nd edition. pp. 2, 125. 12mo. *Calcutta*, 1867.
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- . 3rd edition. pp. 16, 308. *Calcutta*, 1872.
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- . 3rd edition. pp. 3, 171. 12mo. *Hughli*, 1884.
- Strīgaṇer vidyāśikshā. A Prize Essay on Hindu Female Education. By Tārāsaṅkara Śarmā. pp. 58. 12mo. *Calcutta*, 1851.
- Strīlokdiger vidyāśikshā. A Dialogue on the Importance of Female Education. pp. 10. 12mo. *Calcutta*, 1872.
- Strīśikshāvidhāyaka. An Apology for Hindu Female Education. 3rd edition. pp. 45. *Calcutta*, 1824.
- Strīśikshāvidhāyaka. Hindu Female Education advocated from the Examples of illustrious Women, both ancient and modern. pp. 45. 12mo. *Calcutta*, 1851.
- . pp. 47. 12mo. *Calcutta*, 1859.
- Subuddhi-vyavahāra. Translated from Bacon's "Advancement of Learning." By Dvārakānātha Vidyābhūṣaṇa. pp. 57. 12mo. *Calcutta*, 1863.

ETHICS.

- Ātmoṭkarshavidhāna. Self-culture. Taken from the English of Dr. William Channing. By Sārādāprasāda Jñānanidhi. pp. 4, 163. *Bardwan*, 1868.
- Chittotkarshavidhāna. The Improvement of the Mind. By Dr. Isaac Watts. Translated into Bengali 2 pts. *Calcutta*, 1849–50.
- Darveṣhdiger ukti. A Collection of Ethical Sayings of Muhammadan Saints. Compiled and translated from the Persian Tazkirat al-auliya by Girīśachandra Sena. pp. 32. 16mo. *Calcutta*, 1877.
- Dharmanīti. Principles of Morals. By Akshayakumāra Datta. Pt. I. 8th edition. pp. 3, 202. 12mo. *Calcutta*, 1875.
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